

**TENDER FORM**

**Inverness South Fishermen's Association  
2017 Crab Tender**

**Tendered Project:** Fish the 2017 crab allocation for Inverness South Fishermen's Association

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**Tender by:**

\_\_\_\_\_  
Fisher Name

\_\_\_\_\_  
FIN

\_\_\_\_\_  
Address (Street, Civic, PO Box)

\_\_\_\_\_  
Town

\_\_\_\_\_  
Postal Code

\_\_\_\_\_  
Phone #

\_\_\_\_\_  
Email Address

\_\_\_\_\_  
Cell #

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**Tender Information:**

63,556.331 lbs 2017 crab quota @ \_\_\_\_\_ per pound.

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**Vessel Information:**

\_\_\_\_\_  
Vessel Name

\_\_\_\_\_  
VRN

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I declare that I meet all eligibility requirements as outlined by Inverness South and that I agree to fish the 2017 crab allocation at the price listed above.

\_\_\_\_\_  
Signature of Fisher

\_\_\_\_\_  
Date