**2014 Nova Scotia Fish Harvester Organization Membership** **Application**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1. **Contact information:** | | | | | | | | | | | |
| * Please make any corrections to the contact information | | | **Name:** | | | | | | | | |
| **Address: Must use civic address. RR numbers are no longer valid.** | | | | | | | | |
| **Postal Code** | | | | | | | | |
| 1. **Phone number:** | | | **(902)** | | | | | | | | |
| 1. **Email address:** | | |  | | | | | | | | |
| 1. **May we email updates to you?** | | | **YES** | | | **NO** | | |  | | |
| 1. **Please √ check the Association(s) you wish to join and enter the dues amount:** | | | | | | | | | | | |
| **Region 1 Accredited Associations** | | | | | | | **Dues ($)** | | | | **Amount included** |
| * Area 18 Crab Fishermen’s Associations | | | | | | | $345.00 | | | | $ |
| * Area 19 Snow Crab Fishermen’s Association | | | | | | | $115.00 | | | | $ |
| * Gulf Nova Scotia Bonafide Fishermen’s Association | | | | | | | $375.00 | | | | $ |
| * Gulf Nova Scotia Fishermen’s Coalition | | | | | | | $100.00 | | | | $ |
| * Inverness South Fishermen’s Association | | | | | | | $115.00 | | | | $ |
| * Maritime Fishermen’s Union Local 4 | | | | | | | $325.00 | | | | $ |
| * Northern Cape Breton Fishing Vessels Association | | | | | | | $100.00 | | | | $ |
| * North of Smokey Fishermen’s Association | | | | | | | $230.00 | | | | $ |
| * Northumberland Fishermen’s Association | | | | | | | $100.00 | | | | $ |
| **Total Amount :** | | | | | | | | | | $ | |
| 1. **Payment:** | | | | | | | | | | | |
| * Cheque * Money Order | | **Payable to: NS Minister of Finance**  **Mail to:** NSDFA – FHOSA Registry  1575 Lake Rd.  Shelburne, NS B0T 1W0 | | | Please put **your name** and the **name(s) of the association(s)** selected on the cheque or money order. | | | | | | |
| 1. **Signature of Applicant and Date:** | | | | | | | | | | | |
| **Signature:** |  | | | **Date:** | | | |  | | | |

**Please SEND this page with your cheque or money order**

 **Department of Fisheries and Aquaculture**

**Fish Harvester Organization Support Act (FHOSA) Registrar**

**Re: 2014 NS Fish Harvester Organization Membership Application**

May 5, 2014

Dear Fishers:

Nova Scotia Department of Fisheries and Aquaculture is collecting mandatory dues on behalf of accredited organizations for the 2014 year.

Enclosed is a membership application form for accredited fishing organizations. All dues collected from fishers will be forwarded to the organization(s) you wish to join.

**FORMS MUST BE SENT WITH PAYMENT FOR DUES BY THE LICENSE HOLDER.**

**Failure to remit dues by September 1, 2014 may result in fines starting from $1000.00**

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| --- | --- | --- |
| **IMPORTANT**  Membership applications and mandatory dues must be received by  **September 1st, 2014.** |  | **To apply for membership:** |
|  | 1. Please complete the attached **Application Form** |
|  |  |
|  | 1. Include a Cheque or Money Order **payable to**: ***NS Minister of Finance*** |
|  |  |
|  | 1. Send **both** the completed Application Form (attached) and the Cheque/Money Order to: |
|  | **NSDFA – FHOSA Registration**  **1575 Lake Rd.**  **Shelburne, NS**  **B0T 1W0** |
| Thank you for supporting your organizations. | | |

For more information please visit our website [www.gov.ns.ca/fish/leglic/FHOSA](http://www.gov.ns.ca/fish/leglic/FHOSA) or contact the NS *Coastal Resource Coordinator* near you:

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| --- | --- | --- | --- |
| **Name** | **Region** | **Phone** | **Email** |
| Ralph Heighton | Eastern Region | (902) 396-7008 | heightor@gov.ns.ca |
| Nicole Sampson | Inverness & Victoria County | (902) 631-1476 | [sampsona@gov.ns.ca](mailto:sampsona@gov.ns.ca) |
| Gordon Greencorn | Guysborough & Halifax East | (902) 889-4210/476-0131 | greencge@gov.ns.ca |

**DO NOT SEND THIS PAGE. This page is for your records**